

AT LEAST ONE PARTY MUST BE CATHOLIC TO USE THIS FORM IN-PARISH MARRIAGE CASE INVESTIGATION OF THE PREVIOUS MARRIAGE OF A CATHOLIC WHEN INVALIDITY MAY ARISE FROM LACK OF CANONICAL FORM (Old Pink Form)

(N.B. Please use maiden name for the last name of a woman.)

۱.	(Print or Type Name), who, at the time
	of the attempted marriage in question, was:
	□ a baptized Catholic□ a member of another denomination, originally baptized in the Catholic Church
	who was married to (Print or Type Name) who, at the time of the attempted marriage in question, was:
	 □ a baptized Catholic □ a member of another denomination, originally baptized in the Catholic Church □ a validly baptized member of the churchor ecclesial communion □ not baptized
	The attempted marriage took place on(Date of Attempted Marriage) in
	(Place of Attempted Marriage) before a □non-Catholic clergy or a □ civil
	official:(Title, Full Name, Office or Church
	Affiliation).
	At least the first party above must have been baptized Catholic at the time of the marriage in question for you to be certain that there is no obstacle to a subsequent marriage. In any doubt, consult the Tribunal, and do not proceed with a subsequent marriage.
	Document Check List (attach copies):
	 □ Recent baptismal certificate(s) of Catholic person(s) with indications concerning any notations about marriage □ Certified copy of marriage certificate/license from the civil registrar of marriages □ Certified copy of divorce decree (not separation or other legal documents)
	If the marriage took place between November 26, 1983 and October 25, 2009 inclusive, does the Catholic baptismal certificate of the party indicate that the Catholic party left the Catholic Church by a formal act? \square Yes \square No. If yes, please consult the Tribunal. Do not proceed with a subsequent marriage.
i	If the marriage took place between May 19, 1918 and Dec. 31, 1948 inclusive, has the baptized Catholic party been educated in the Catholic faith and received Confession, Communion and Confirmation? □Yes □No. If no, please consult the Tribunal. Do not proceed with a subsequent marriage.

If the marriage took place on or after March 25, 1967, did the Catholic party marry an Eastern Orthodox person in the Eastern Orthodox Church?

Yes No. If yes, please consult the Tribunal. Do not proceed

with a subsequent marriage.

3.	Did the parties to the marriage in question approach a priest beforehand? □Yes □No.
	If yes, name of priest:
7.	If the marriage in question was a mixed marriage taking place on or after June 15, 1966, was a dispensation from the requirement of canonical form granted for this marriage? □Yes □No. In doubt, consult the office of the chancellor of the diocese of the place where the marriage took place to see if such a dispensation had been granted. If yes, consult the Tribunal. Do not proceed with a subsequent marriage.
3.	Was a Catholic priest approached after the marriage outside the Church? □Yes □No.
	If yes, name of priest:
9.	Please administer the following oath:
	I solemnly swear to the best of my knowledge that I have never married in accord with the laws and teachings of the Catholic Church and that in the marriage mentioned in the application, \square I and/or \square my former spouse was/were bound to the Catholic form of marriage, so help me God!
	Signature of Applicant
10.	I, the undersigned, affirm that the foregoing information is true to the best of my knowledge and that the applicant appears sincere in all of his/her responses. There is no obstacle to the applicant contracting marriage.
	Priest, deacon, delegate
Pari	sh: Date:
Plac	ce:
	Parish Seal

PUT IN PRE-NUPTIAL FILE - DO NOT SEND TO TRIBUNAL COMPLETE THE FORM FOR PERMISSION REQUIRED WHEN THERE ARE PRIOR OBLIGATIONS