CHURCH TODAY

Volume XLIX, No. 3

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Serving the Diocese of Alexandria, Louisiana Since 1970

March 19, 2018

ON THE INSIDE

Holy Week Begins

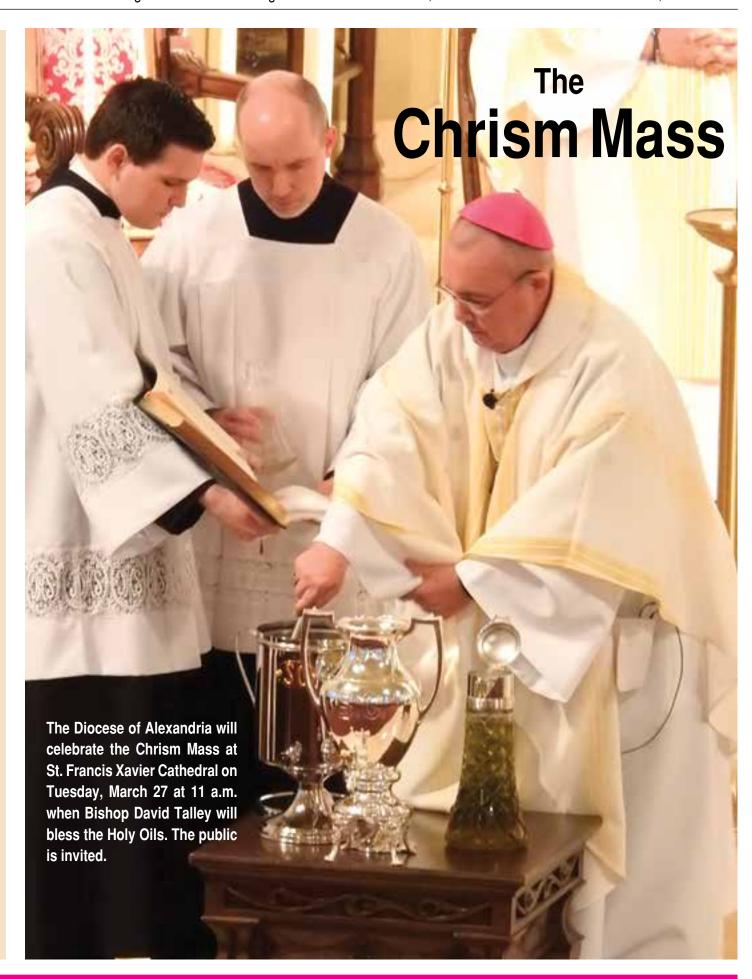
Before Lent ends and Holy Week begins, there is still time to attend a Penance Service or individual confession. Please turn to page 5 for a listing of many of the services that will be offered throughout the diocese during Holy Week, as well as special times for Easter Vigil Masses and Easter Sunday Masses. For more information, contact your church parish or the diocesan website at www.diocesealex.org.

Why do we celebrate Divine Mercy Sunday?

Divine Mercy Sunday, this year on April 8, is always celebrated on the Sunday after Easter. For a listing of churches throughout the diocese that will be offering Divine Mercy services, go to page 9. Check it out and make sure you are there at 3:00 p.m., the Hour of Mercy and Grace.

Survey on CT Readership & Use of Social Media

March 30 is the deadline to turn in the survey on page 20, if you haven't already done so. The survey is about the Church Today and your use of Social Media to let us know what you think! Survey is also available online at www.diocesealex.org. Don't delay! -- Remember, the deadline to return it is Friday, March 30!



Five years a pope: Francis' focus has been on outreach

VATICAN CITY (CNS) -- Cardinal Jorge Mario Bergoglio was elected pope just a few days after telling the College of Cardinals that the Catholic Church faced a clear choice between being a church that "goes out" or a church focused on its internal affairs.

After the cardinal from Buenos Aires, Argentina, was elected March 13, 2013, and chose the name Francis, he made "go out," "periphery" and "throwaway culture" standard phrases in the papal vocabulary.

Catholics have a wide variety of opinions about how Pope Francis is exercising the papal ministry, and many of his comments -- both in informal news conferences and in formal documents -- have stirred controversy. But, as he wrote in "Evangelii Gaudium," the apostolic exhortation laying out the vision for his pontificate: "I prefer a church which is bruised, hurting and dirty because it has been out on the streets, rather than a church which is unhealthy from being confined and from clinging to its own security."

But there are two areas of internal church affairs that he recognized needed immediate attention: the reform of the Roman Curia and the full protection of children and vulnerable adults from clerical sexual abuse.

The organizational reform of the Curia has been taking place in stages, but Pope Francis has insisted that the real reform is a matter of changing hearts and embracing service.

On the issue of abuse, nine months into his pontificate, Pope Francis established the Pontifical Commission for Child Protection to advise him on better ways to prevent clerical sexual abuse and to ensure pastoral care for the survivors.

While Pope Francis has emphatically proclaimed "zero tolerance" for abusers and recently said covering up abuse "is itself an abuse," as his fifth anniversary approached serious questions arose about how he handled accusations that Chilean Bishop Juan Barros, who was a priest at the time, covered up allegations of abuse against his mentor.

The new scandal threatened to undermine the widespread popularity of Pope Francis and his ef-



POPE FRANCIS greets a disabled man after celebrating Mass in St. Peter's Square at the Vatican in this June 17, 2013, file photo. The pope has shown special concern for the aged, the sick and those with disabilities. (CNS photo/Paul Haring)

forts to set the Catholic Church on a new course.

For Pope Francis, that new course involves evangelization first of all.

"Evangelizing presupposes a desire in the church to come out of herself," he had told the cardinals just days before the conclave that elected him. "The church is called to come out of herself and to go to the peripheries, not only geographically, but also the existential peripheries: the mystery of sin, of pain, of injustice, of ignorance and indifference to religion, of intellectual currents and of all misery."

Mercy is the first thing the

Catholic Church is called to bring to those peripheries, he says.

Although in 2013 he told reporters he would not be traveling as much as his predecessors, Pope Francis has continued their practice of literally "going out," making 22 trips outside of Italy and visiting 32 nations.

But he also regularly visits the peripheries of Rome, both its poor suburbs and its hospitals, rehabilitation centers, prisons and facilities for migrants and refugees.

His desire to reach out has inspired innovations that were noteworthy at the beginning of the papacy, but now seem to be a natural part of a pope's day. For example, after beginning with Vatican gardeners and garbage collectors, the pope continues to invite a small group of Catholics to join him most weekday mornings for Mass in the chapel of his residence.

The residence, the Domus Sanctae Marthae, is a guesthouse built by St. John Paul II with the intention of providing decent housing for cardinals when they would enter a conclave to elect a new pope. Pope Francis decided after the 2013 conclave to stay there and not move into the more isolated papal apartments in the Apostolic Palace.

On Holy Thursday each year, he has celebrated Mass at a prison, care facility or refugee center and washed the feet of patients, inmates or immigrants, both men and women, Catholics and members of other faiths. He also ordered the Vatican Congregation for Divine Worship and the Sacraments to clarify that the feet of both women and men can be washed at the Holy Thursday Mass of the Lord's Supper.

During the 2015-16 Year of Mercy, he made a visit one Friday a month to people in particular need, including those at a school for the blind, a neonatal intensive care unit, a community of recovering alcoholics, a children's group home and a community for women rescued from traffickers who forced them into prostitution. Once the Year of

Mercy ended, the pope continued the visits.

In September 2015 as waves of migrants and refugees were struggling and dying to reach Europe, Pope Francis asked every parish and religious community in Europe to consider offering hospitality to one family. The Vatican offered apartments and support to a family from Syria and a family from Eritrea. Then, seven months later, Pope Francis visited a refugee center on the island of Lesbos, Greece, and brought 12 refugees back to Rome on the plane with him.

Less than three months into his pontificate, he began denouncing the "throwaway culture" as one where money and power were the ultimate values and anything or anyone that did not advance money or power were disposable: "Human life, the person are no longer seen as primary values to be respected and protected, especially if they are poor or disabled, if they are not yet useful -- like an unborn child -- or are no longer useful -like an old person," the pope said at a general audience.

In the first three years of his papacy, he published three major documents: "Evangelii Gaudium" (The Joy of the Gospel); "Laudato Si', on Care for Our Common Home," on the environment; and "'Amoris Laetitia' (The Joy of Love), on Love in the Family,"

continued on page 6



FORMER SOCIAL SECURITY JUDGE

PETER J. LEMOINE Social Security Disability Law

Offices in Alexandria, Baton Rouge, Cottonport Adjunct Professor (1994-1997), Northwestern State University

MEMBER: Louisiana State Bar Association, American Bar Association, Baton Rouge Bar Association, Avoyelles Parish Bar Association, National Organization of Social Security Claimant Representatives, Legal Services for Purposes of Disability Committee (Louisiana State Bar Association).

PUBLISHED ARTICLES: "The Worn-Out Worker Rule Revisited,"
"Significant Work-Related Limitations of Function Under ∲12.05C,"
"Questionable Retirement and the Small Business Owner," "Crisis of
Confidence: The Inadequacies of Vocational Evidence Presented at
Social Security Disability Hearings."

318-717-1995

Wuerl: Reflecting on true presence of Christ in the Eucharist during Adoration of the Blessed Sacrament is the very heart of our faith

By Richard Szczepanowski Catholic News Service

(CNS) -- Spending time in adoration of the Blessed Sacrament is an opportunity "to reflect on something at the very heart of our faith -- the enduring presence of Christ in the Eucharist," Cardinal Donald W. Wuerl of Washington said March 8.

"As we make our way along our Lenten pilgrimage . . . we come together to recognize the presence of Jesus, not just in his words, not just in his actions, but in his enduring presence in the Eucharist," Cardinal Wuerl said.

Cardinal Wuerl made his remarks during a Mass in the Crypt Church at the Basilica of the National Shrine of the Immaculate Conception in Washington to open the national shrine's observance of "24 Hours for the Lord."

A worldwide initiative to encourage adoration of the Blessed Sacrament, "24 Hours for Lord" was introduced by Pope Francis during the 2016 Year of Mercy. It has since become an annual Lenten event organized by the Pontifical Council for the New Evangelization.

Cardinal Wuerl called the Eucharist "bread that contains eternal life for those who eat it" and "a perpetual memorial to Christ's death and resurrection."



24 HOURS FOR THE LORD. A worldwide initiative to encourage Adoration of the Blessed Sacrament, "24 Hours for the Lord" was held March 9-10 in the Diocese of Alexandria. Cardinal Donald W. Wuerl of Washington said spending time in Adoration of the Blessed Sacrament is an opportunity to reflect on something at the very heart of our faith -- the enduring presence of Christ in the Eucharist.

Recalling Christ's words at his Last Supper -- "Do this in memory of me" -- when Jesus instituted the Eucharist, Cardinal Wuerl said the Catholic Church "continues to do this at every celebration of Mass."

"What we proclaim in the

Eucharist -- Christ's death and resurrection -- is at the heart of our faith," Cardinal Wuerl said.

Stressing "the real presence of Jesus in the Blessed Sacrament," the cardinal reminded those in the Crypt Church that "wherever the Sacrament is, there Christ is. Jesus chose to be with us (in the Blessed Sacrament) out of love for us."

At the start of Mass, Msgr. Walter Rossi, rector of the national shrine, noted that the annual event was an opportunity for the faithful "to touch the grandeur

of God's mercy."

He said that while the world-wide celebration is 24 hours in duration, the devotion at the national shrine would continue for 48 hours, with confessions being heard six hours each day and adoration of the Blessed Sacrament available every moment that a Mass is not being celebrated.

"May these days bring God's abundant mercy and blessings upon all who come before the Lord in Mary's shrine as well as for those who unite themselves with us in spiritual communion at home," Msgr. Rossi said.

At the end of the Mass, the Blessed Sacrament was placed on the altar in an ornate monstrance, and Cardinal Wuerl led the faithful in adoration and veneration.

"Offering adoration to Jesus in the Eucharist, the Blessed Sacrament, is a graced moment, one that brings us into the presence of our Lord," Cardinal Wuerl said. "It is truly a mystery but also a wonderful gift."

Archbishop Christophe Pierre, apostolic nuncio to the United States, was to celebrate the closing Mass for the devotion the evening of March 10 in the national shrine's Great Upper Church, concluding with a eucharistic procession followed by Benediction.

Diocese of Alexandria • Catholic Schools Office School Principal Job Opening 2018-2019 School Year

St. Anthony of Padua School, Bunkie, Louisiana

St. Anthony of Padua School seeks an enthusiastic, dedicated and qualified principal to minister in leadership for a school community of more than 177 students in Grades Pre-K – 8. The successful candidate must be committed to balancing the strong traditions of the 87 year history as a parish school with embracing new and creative opportunities to lead the faculty, students, and parent community to deeper spiritual, academic and social excellence. Ability to collaborate with pastor, parish staff, assistant principal, faculty, and parent body is essential.

Applicants must meet the following criteria:

- Strong Practicing Catholic
- Masters Degree, preferably in Education
- Minimum of 5 years experience in Education (preferably Catholic Education)
- Credentials meet Non-Public School Certification for State of Louisiana
- Demonstrated Leadership Ability
- Availability on or before July 1, 2018

Inquiries and applications may be sent to:
Saint Anthony of Padua Parish
Principal Application Committee
409 Saint John Street
Bunkie, Louisiana 71322

Deadline for Application Packet: May 1, 2018

The schools of the Diocese of Alexandria admit students of any race, color, national and ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at its schools. They do not discriminate on the basis of race, color, national and ethnic origin in administration of educational policies, admissions policies, scholarship and loan programs, and athletic and other school administered programs.

Diocese of Alexandria · Catholic Schools Office
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2018-2019 School Year
Our Lady of Prompt Succor School, Alexandria, Louisiana

Our Lady of Prompt Succor School seeks an Assistant Principal to assist the Principal in the leadership, coordination, supervision and management of a Catholic school serving 475 students in grades Pre-School 3 through 6. The candidate must be committed to strengthening the strong traditions of a parochial school entering its 70th year. This person must also have the ability to maintain an effective working relationship with the pastor, principal, faculty, staff, students, and parent community

Applicants must meet the following criteria:

- Practicing Catholic
- Master's Degree, preferably in Educational Leadership
- Minimum of 5 years' experience in education
- Credentials meeting Non-Public School Certification for State of Louisiana
- Preference of Catholic Education
- Availability on or before July 30, 2018

Inquiries and applications may be sent to:

Our Lady of Prompt Succor School

Mrs. Jo Tassin, Principal

420 21st Street

Alexandria, Louisiana 71301

Deadline for Application Packet: April 15, 2018

The schools of the Diocese of Alexandria admit students of any race, color, national and ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at its schools. They do not discriminate on the basis of race, color, national and ethnic origin in administration of educational policies, admissions policies, scholarship and loan programs, and athletic and other school administered programs.

Looking for Jesus

Jesus wants to be found by those who are looking for Him. But to look for Him we have to get up and go out. These two sentences from Pope Francis open up the truth of holy Lent for us. Let's look at the spiritual power of these two sentences.

Jesus wants to be found: A Saint for our day, Mother Teresa, taught the world that Jesus longs for us...He thirsts for you and me...for our hearts, for our obedient love. Do we really get this? The mystery of God, known through the relational love of the Father and the Son and the Holy Spirit, this living love that is God thirsts for you and me....for this is the nature of God, Who Is love.

But, are we really looking for Jesus? Those of you who have taken the time to read this March edition of my Vine and Branches column.....yes, you are looking for Him. But in this search, this heart seeking Heart, remember both the teaching of Saint Te-



I am the VINE; YOU are the BRANCHES

Most Rev. David P. Talley Bishop of the Diocese of Alexandria

resa of Calcutta and Pope Francis. Mother Teresa reminds us that this thirst of Christ the Lord for us is readily recognized...revealed... in the cry of the poorest of the poor: their nakedness is His nakedness; their hunger is His hunger; their suffering under oppression and injustice and racism and addiction and evil is His suffering (Matthew 10.42 and 25.31-46). If we do not respond as best we are able, to the cry of the poor and the oppressed and the forgotten....we are not truly looking for Christ the Lord...who identifies Himself with the broken ones in this throw-away culture of 2018.

Holy Lent is a time for spiritual introspection...for looking to speak the truth of about ourselves: who we are and who we hope to be. Holy Lent offers you and me...through the disciples of intensified prayer, the bodily prayer of fasting and almsgiving...a capacity to seek the Lord....by getting up and going out as Pope Francis urges us. How so?

Prayer and fasting and almsgiving...these disciplines...break the ingrained habits that dull our hearts, the way we often make the gift of life a boring routine. YES, in our repentance, we are called as every follower of Jesus is called....to renounce every sinful habit and every sinful inclination. Of course. But repentance means more than saying NO to the habits of self-centeredness, the sins of pleasing only ourselves, saying NO to the temptations of the Enemy of our human nature. Repentance is also saying YES to God's love for us, YES to the Father's gift of His Son and the Way of Life He offers us, YES to

the indwelling Spirit that we have been given.

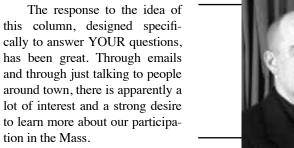
Through the gifts given by the Lord, these disciplines of Lent allow us a new freedom (from habit and self-centeredness and boredom)...so that we might see and hear and experience the thirst of Christ the Lord for us... under the disguise of the poor seeking a helping hand, the oppressed longing for freedom and recognition..... those isolated and lonely judged by our thrown away as useless. When we seek out and embrace those that have been lost, we satiate the thirst of Christ.....as we embrace Him in our loving care of neighbor.

Jesus wants to be found by those who are looking for Him. But to look for Him we have to get up and go out. AMEN.

AMDG

Ad Majorem Dei Gloriam (For The Greater Glory of God)

What's going on around the altar?



So, let's get started.

"Why is there a saint's relic in the altar of the Church?"

For those unfamiliar with a "relic," it is a part of the physical remains or some personal effects of a saint. Many, but not all, altars may indeed have a relic sealed inside the altar in such a way that it is not easily removable. But why??

This is a tradition that continues from the early Church when the remains of martyrs were placed in above ground tombs. During the times of persecution, the people of the Church would gather around the tomb which would be used as the altar to celebrate the Mass. There are some Churches built above the tombs of martyrs including the basilicas of St. Peter and St. Paul outside the walls in Rome.



By Deacon Richard Mitchell

"Why does the priest/deacon kiss (or reverence) the altar at the beginning and at the end of Mass?"

At the very beginning of the Mass, (and at the very end of the Mass) the priest (and deacon) will bow down and kiss the altar. This is done mainly to honor the altar of sacrifice (which represents Christ) where the miracle of the Eucharist takes place. Secondarily, it is to continue the tradition of reverencing the relics of the saint or martyr placed in the altar.

"Why does the priest break off a piece of the Eucharist and place it in the Chalice?"

This is a great question that some may not even notice during the liturgy of the Eucharist because it is done immediately after the "Sign of Peace" while we are singing (or speaking) the "Lamb of God". Since it is a quick action with a prayer that is said silently by the priest, it can be easily missed by the congregation.

However, the priest does indeed break off a piece of the host and place it in the Chalice saying: "May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it." But why??

The General Instruction of the Roman Missal (also known as the GIRM) states: The priest breaks the Eucharistic Bread as a gesture of Jesus breaking the bread at the Last Supper. The priest then puts a piece of the host into the chalice to "signify the unity of the Body and Blood of the Lord in the work of salvation, namely, of the Body of Jesus Christ, living and glorious." (GIRM 83)

So, this coming Sunday, when you are participating in Mass, take

notice of these two actions:

- The priest reverencing the altar with a kiss at the beginning and at the end of Mass
- The priest uniting the Body and Blood of Christ after the Sign of Peace.

Keep those questions coming! You may either send an email to WhyDoWe@diocesealex.org or mail them to Deacon Richard Mitchell, P.O. Box 7417, Alexandria, La. 71306-0417

CHURCH TODAY

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Holy Week Schedule

Holy Week schedules for church parishes across the diocese. If your church is not listed, contact your church parish office for Mass

PENANCE SERVICES Monday, March 26

- 5:30 p.m. -- Penance Service, St. Michael the Archangel Church, Leesville
- 6:00 p.m. -- Penance Service,
- St. Joseph Church, St. Joseph

Wednesday, March 28

- 6:00 p.m. -- Penance Service, Mary, Mother of Jesus Church, Woodworth Saturday, March 31
- •3-4:00 p.m. -- St. Rita, Alexandria

CHRISM MASS Tuesday, March 27

• 11:00 a.m. -- Chrism Mass, St. Francis Xavier Cathedral, Alexandria

Wednesday, March 28

- 5:00 p.m. -- Holy Hour followed by Mass, St. Augustine Church, Isle Brevelle
- 6:00 p.m. -- Mass followed by Stations of the Cross, St. Mary's, Winnsboro
- 7:00 p.m. -- Living Stations of the Cross, Sacred Heart of Jesus Church, Pineville

Holy Thursday, March 29 Mass of the Lord's Supper

- 4:00 p.m. -- St. Margaret Church, Boyce
- 5:30 p.m. -- St. Francis Xavier Cathedral
- 5:30 p.m. -- St. Rita, Alexandria. Solemn Adoration from 7 pm - midnight
- 6:00 p.m. -- St. Frances Cabrini, Alexandria. Mass followed by Adoration in the Chapel until
- 6:00 p.m. -- Sacred Heart of Jesus, Pineville. Mass followed by Parish Meal and Adoration.
- 6:00 p.m. -- Immaculate Heart of Mary Church, Tioga; Washing of Feet, Presentation of Oils, Transfer of Holy Eucharist, Adoration until midnight.
- 6:00 p.m. -- Mary, Mother of Jesus Church, Woodworth
- 6:00 p.m. St. Mary's, Winnsboro, Last Sup-

per, Washing of Feet, Institution of Eucharist, Institution of Priesthood, Adoration.

- 6:00 p.m. -- Sts. Francis & Anne, Kolin
- 6:00 p.m. -- St. Joseph Church, Colfax
- 6:00 p.m. -- St. Augustine, Isle Brevelle
- 6:00 p.m. -- Minor Basilica of the Immaculate Conception, Natchitoches
- 6:00 p.m. -- St. Paul the Apostle Church, Mansura, followed by Adoration until midnight.
- 6:00 p.m. -- St. Peter Church, Bordelonville
- 6:00 p.m. -- St. Patrick Church, Ferriday
- 6:00 p.m. -- St. Joseph Church, St. Joseph, followed by Adoration until 8:00 p.m.
- 6:30 p.m. -- St. Louis Church, Glenmora

Good Friday, March 30 Friday of the Passion of the Lord

- 10:00 a.m. -- Walking Way of the Cross, Minor Basilica of the Immaculate Conception (Rectory), Natchitoches
- 11:00 a.m. -- Stations of the Cross, St. Francis of Assisi Mission, Waterproof
- 12:00-3:00 p.m. -- Relic of the True Cross exposed, St. Frances Cabrini Church, Alexandria
- 12 noon -- St. Patrick Mission, Montgomery
- 12 noon -- Way of the Cross,
- St. Paul the Apostle Church, Mansura
- 12:05 p.m. -- Way of the Cross, St. Rita Church, Alexandria
- 3:00 p.m. -- St. Francis Xavier Cathedral
- 3:00 p.m. -- Stations of the Cross,
- St. Frances Cabrini Church, Alexandria
- 3:00 p.m. -- Sacred Heart of Jesus, Pineville
- 3:00 -- Stations of Cross, St. Louis, Glenmora • 3:00 p.m. -- Liturgy, Way of the Cross, Pas-
- sion, General Intercessions, Veneration of the Cross, Communion, St. John's, Columbia
- 3:00 p.m. -- Lord's Passion, Mary, Mother of Jesus Church, Woodworth
- 3:00 p.m. -- Sts. Francis and Anne Church, Kolin, followed by Stations of the Cross
- 3:00 p.m. -- St. Margaret Church, Boyce
- 3:00 p.m. -- Stations of the Cross,
- St. Augustine Church, Isle Brevelle
- 3:00 p.m. -- Minor Basilica of the Immaculate Conception. Natchitoches
- 3:00 p.m. -- Good Friday Service,
- St. Paul the Apostle Church, Mansura
- 5:30 p.m. -- St. Joseph Church, Colfax

- 5:30 p.m. -- Lord's Passion, Veneration of the 8:00 a.m. -- St. Margaret Church, Boyce Cross and Communion, St. Rita, Alex,
- 6:00 p.m. -- Immaculate Heart of Mary Church, Tioga
- 6:00 p.m. -- Way of the Cross, Mary, Mother of Jesus Church, Woodworth
- 6:00 p.m. -- Passion of Our Lord, St. Augustine Church, Isle Brevelle
- 6:00 p.m. -- Good Friday Service, St. Patrick Church, Ferriday
- 6:00 p.m. -- Good Friday Service, St. Joseph Church, St. Joseph
- 7:00 p.m.--Liturgy, Way of the Cross, Passion Reading, Veneration of Cross, Communion, St. Mary's, Winnsboro

Holy Saturday, March 31 **Easter Vigil**

- 8:00 p.m. -- St. Francis Xavier Cathedral
- 8:00 p.m. -- St. Frances Cabrini, Alexandria
- 8:00 p.m. -- Sacred Heart of Jesus, Pineville
- 8:00 p.m. -- Immaculate Heart of Mary, Tioga
- 8:00 p.m--Mary, Mother of Jesus, Woodworth
- 8:00 p.m. -- St. Peter Mission, Elmer
- 8:00 p.m. -- Sts. Francis and Anne, Kolin
- 8:00 p.m. -- St. Margaret Church, Boyce
- 8:00 p.m. -- St. Joseph Church, Colfax
- 8:00 p.m. -- St. Mary's, Winnsborro
- 8:00 p.m. -- St. Augustine, Isle Brevelle • 8:00 p.m. -- Minor Basilica of the Immaculate
- Conception, Natchitoches • 8:00 p.m. -- St. Peter Church, Bordelonville
- 8:00 p.m. -- St. Patrick Church, Ferriday
- 8:00 p.m. -- St. Francis of Assisi Mission, Waterproof
- 8:00 p.m. -- St. Rita. Alexandria
- 8:05 p.m. -- St. Paul the Apostle Church, Mansura (NOTE: no 4:30 p.m. Mass)

Easter Sunday, April 1

- 6:30 a.m. -- St. Paul the Apostle, Mansura
- 7:00 a.m. -- St. Mary's, Winnsborro
- 7:00 a.m. -- Latin Mass, St. Frances Cabrini Church, Alexandria
- 8:00 a.m. -- Sacred Heart of Jesus, Pineville
- 8:00 a.m. -- St. Rita, Alexandria
- 8:00 a.m. -- Mary, Mother of Jesus Church, Woodworth. Mass followed by Easter Breakfast and Easter Egg Hunt.

- 8:00 a.m. -- St. Michael Church, Rexmere
- 8:00 a.m. -- St. Gerard Mission, Jonesville
- 8:30 a.m. -- Sts. Francis and Anne, Kolin
- 8:30 a.m. -- St. Anne Chapel, Old River
- 8:30 a.m. -- St. Louis Church, Glenmora
- 9:00 a.m. -- St. Francis Xavier Cathedral • 9:00 a.m. -- St. Frances Cabrini Church,
- Alexandria. Mass followed by Easter Egg Hunt.
- 9:00 a.m. -- Immaculate Heart of Mary Church, Tioga
- 9:00 a.m. -- Minor Basilica of the Immaculate Conception, Natchitoches
- 9:00 a.m. -- St. Joseph Church, St. Joseph
- 9:30 a.m. -- St. Joseph Church, Colfax
- 9:30 a.m. -- St. Peter Church, Bordelonville
- 9:30 a.m. -- St. Rita, Alexandria, followed by Easter Egg Hunt for 7 years and younger
- 10:00 a.m. -- Sacred Heart of Jesus, Pineville
- 10:00 a.m. -- St. Patrick Church, Ferriday
- 10:00 a.m. -- St. Paul the Apostle, Mansura
- 10:00 a.m. -- St. John's, Columbia
- 10:30 a.m.--Mary, Mother of Jesus, Woodworth
- 10:30 a.m. -- Sts. Francis and Anne, Kolin
- 10:30 a.m. -- St. Augustine Church, Isle Brevelle. Mass followed by Easter Egg Hunt.
- 11:00 a.m. -- St. Jude Mission, Sieper
- 11:00 a.m. -- St. Rita, Alexandria
- 11:00 a.m. -- St. Francis Xavier Cathedral
- 11:00 a.m. -- St. Frances Cabrini, Alexandria
- 11:00 a.m -- Immaculate Heart of Mary, Tioga
- 11:00 a.m. -- St. Patrick, Montgomery
- 11:00 a.m. -- Minor Basilica of the Immaculate Conception, Natchitoches
- 11:30 a.m. -- Sacred Heart of Jesus, Pineville
- 4:30 p.m. -- Vespers, Minor Basilica of the Immaculate Conception, Natchitoches
- 5:00 p.m. -- Latin Mass, Minor Basilica of the Immaculate Conception, Natchitoches
- 5:30 p.m. -- St. Francis Xavier Cathedral
- 5:30 p.m. -- Mary, Mother of Jesus, Woodworth
- 5:30 p.m. -- St. Paul the Apostle, Mansura
- 6:00 p.m. -- St. Rita, Alexandria
- 6:15 p.m. -- St. Frances Cabrini, Alexandria 7:00 p.m. -- Sacred Heart of Jesus, Pineville



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Five years a pope cont. from pg. 2

his reflections on the discussions of the Synod of Bishops in 2014 and 2015.

People skeptical about the scientific proof that human activity is contributing to climate change objected to parts of "Laudato Si'," but the criticism was muted compared to reactions to Pope Francis' document on the family, especially regarding ministry to divorced and civilly remarried Catholics and the possibility that, under some conditions, some of those Catholics could return to the sacraments.

The strongest criticism came from U.S. Cardinal Raymond L. Burke and three other cardinals, who sent to the pope and then publicly released in November 2016 a formal, critical set of questions, known as "dubia," insisting that allowing those Catholics to receive the sacraments amounted

to changing fundamental church teaching about marriage, sexuality and the nature of the sacraments.

Pope Francis has not responded to the cardinals, two of whom have since died. But in December, the Vatican posted on its website the guidelines for interpreting "Amoris Laetitia" developed by a group of Argentine bishops, as well as Pope Francis' letter to them describing the guidelines as "authentic magisterium."

The guidelines by bishops in the Buenos Aires region said the path of discernment proposed by Pope Francis for divorced and civilly remarried couples "does not necessarily end in the sacraments" but, in some situations, after a thorough process of discernment, the pope's exhortation "opens the possibility" to reception of the sacraments.

In the document and throughout his pontificate, Pope Francis has emphasized God's mercy and the power of the sacraments to spur conversion and nourish Christians as they try to progress in holiness.

Like all popes, Pope Francis frequently urges Catholics to go to confession, telling them it is not a "torture chamber." And he repeatedly gives priests blunt advice about being welcoming and merciful to those who approach the confessional.

Like St. John Paul did each Lent, Pope Francis hears confessions in St. Peter's Basilica. But, he surprised even his closest aides beginning in 2014 when, instead of going to the confessional to welcome the first penitent, he turned and went to confession himself.

If you wish to show your appreciation or remember

Any of These Deacons



who serve you now, or who served you in the past, come to the

Mass of Renewal for Permanent Deacons

Saturday, March 24 10:30 a.m.

St. Francis Xavier Cathedral

BISHOP DAVID: MAGNIFICAT SPEAKER. Bishop David Talley, Bishop shared his personal story recently with a group of 120 people at the Magnificat in Avoyelles hosted by CENLA Magnificat. Attendees from throughout the diocese and from the Diocese of Shreveport listened attentively as Bishop Talley shared moments from his conversion, events from his priesthood, and how he received "the call" regarding his appointment as Bishop of Alexandria. His warm personality and his ability to bring everyone into the event gave those who attended a peek into his walk with God. Bishop Talley stressed how we each have our own walk, our own stories to tell, and how we are each called by God.



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The Diocese will soon partner with the Archdiocese of New Orleans Spirituality Center Formation Program in offering a certification for those interested in this ministry. This program is a two-year Spiritual Director Internship that is based on the Spiritual Exercise of St. Ignatius of Loyola. Classes are one day per month and available during either weekdays or weekends. There will be an

Informational Meeting

Saturday, April 7, 2018 10 a.m. - noon St. Joseph Catholic Center 4400 Coliseum Blvd • Alexandria

There is an application process with prerequisite requirements and a fee for the program. Prerequisites include:

- · A life of prayer
- · A member in good standing within "one's" church
- · Have the Gift of Discernment
- Personal experience of Ongoing Spiritual Direction
- Attend a directed retreat based on the Spiritual Exercises of St. Ignatius
- Make one of two Spiritual Exercises of St. Ignatius: "30-Day Retreat" or "19th Annotation"
- Have adequate Theological Background (Bachelor's in Catholic Theology or a certified catechist or completion of the formation program for the permanent diaconate...)
- Have a present or future ministry which includes some form of Spiritual Direction
 Ability to extend all appears of the pregram and to do the required study.
- Ability to attend all aspects of the program and to do the required study.
- Fee is \$2,000 for the two-year program (fee does not include textbooks or housing if it is required)

To register for the informational session on April 7, please contact

Deacon Richard Mitchell

dcnrmitchell@diocesealex.org (318) 445-6424, ext. 206



LOUISIANA AIR NATIONAL GUARD CHAPLAIN. General Pete Schneider, Commander of the 159th Fighter Wing, flew into Camp Beauregard on a Blackhawk helicopter Feb. 23 to officially swear in Father John Brocato as a member of the Louisiana Air National Guard, where he will be serving as chaplain. General Scheider said it has been one of his goals, as the commander of the 159th Fighter Wing, to get a priest in the Louisiana Air National Guard. Father Brocato said he believes this will truly be a blessed experience and is grateful to Bishop Talley for the opportunity to return to serve our men and women in uniform. Fr. Brocato will be training in Belle Chasse, La. for the next couple of drill weekends, followed by serving as chaplain on Guard weekend duty at Camp Beauregard in Pineville.

Seminarian Burses

February Donations

Knights of Columbus Council 9217 \$25.00 Father Adrian L. Molenschot Burse
Father Peter Kuligowski\$30.00
Father Peter Kuligowski Burse
Mrs. Nelwyn Broussard\$50.00
Monsignor Milburn Broussard Burse
Mrs. Billie H. Robertson
Father Louis Gagnard Burse
Knights of Columbus Assembly 2078 \$100.00
Monsignor S. J. Dekeuwer Burse
Mr. and Mrs. Peter L. Couvillion \$100.00
Father Sheldon L. Roy Burse
Mr. Leland Moreau, Jr \$100.00
Father Sheldon L. Roy Burse
Mrs. Newlyn Broussard\$100.00
Deacon Rodrick "Benny" Broussard Burse
Bayou Chateau Nursing Center\$100.00
Floyd LaCour, Sr. Burse
Father Derek Ducote\$100.00
St. Mary's Assumption Church Burse
Mr. and Mrs. Robert O. Miller \$200.00
Father Daniel Corkery Burse
Mr. and Mrs. Randy Tarver\$500.00
Father Daniel Cook Burse
.
Total\$1,455.00



65TH ANNIVERSARY OF ORDINATION. Msgr. John Timmermans celebrated his 65th anniversary of ordination March 11 with a Mass and reception. Pictured are Father Martin Laird, Msgr. Steve Testa, Msgr. John Timmermans, Father Jose Pallipurath, and Father Derek Ducote. (Photo by Jana Bordelon)

Msgr. Timmermans celebrates 65 years as a priest

Msgr. John Timmermans celebrated the 65th anniversary of his ordination March 11 at the 9:30 Mass at Sacred Heart Church Moreauville with fellow priests and parishioners.

A reception followed in the church hall.

John M. Timmermans was born on November 30, 1924 in Made, Province of North-Brabant, Netherlands. His parents were Johannes Timmermans and Maria Mechtilda Timmermans-Lommers. He had four brothers and a sister.

After finishing elementary school in his hometown, he spent six years in the St. Joseph Protector Seminary at St. Anthonis, Netherlands from which he graduated. He completed his course of philosophy at the University

Diocesan Theologicum of Den Bosch at Haaren. Upon completion of his studies he was ordained by the Most Rev. William, J.P.M., Mutsaerts, Bishop of Den Bosch in the Cathedral Basiclica of St. John in Den Bosch, Holland on December 20, 1952.

After his ordination Fr. Timmermans worked in the parish of Hooge Zwaluwe for more than a year and assisted in a disastrous flood of 1953 during which more than 2,000 people drowned. Having survived as a seminarian the World War II, he had promised to devote his priesthood in the service of a missionary country.

He left his native country for the United States and arrived in New Orleans on March 7, 1954. Bishop Charles Greco appointed

of Nijmegen and theology at the him as the assistant pastor at St. Frances Xavier Cathedral in Alexandria for two years and again as assistant pastor at St. Catherine's Church in Shreveport where he remained for four years.

> In November 1959 Bishop Greco appointed Fr. Timmermans as the 14th pastor of Sacred Heart Church, Moreauville and retired from the same church on July 1, 1993 after a wonderful pastoral ministry for 34 years.

> In his long term of service he also served as the pastor of Our Lady of Sorrows Church for many years. He has worked hard to build up Sacred Heart Church, Sacred School, St. John's Village and Our Lady of Sorrows Church and continues to remain active vibrant as a priest being a beacon of light to Moreauville Community.



Diocese of Alexandria CFO releases audited financial information

I am happy to present the audited financial statements for the Diocese of Alexandria for the fiscal year ended June 30, 2017. The numbers presented show only the operations of the diocesan corporation itself and do not include financial information from parishes, missions or schools.

The most interesting item (to me) on these statements is not a number but the dashes you see beside the phrase "Unrestricted – Undesignated" in the Net Assets section of the Balance Sheet. This means that 100% of the assets of the Diocese have been earmarked for some specific purpose – ei-

ther by outside donors or by the Bishop or his predecessors. We truly have nothing that could be considered "free and clear" with no strings attached. We are able to survive solely by the grace of God and your continued generosity.

The "Note Receivable" listed at \$1,590,138 represents loans made by the Diocese to Holy Savior Menard Central High School for the purposes of building maintenance and other support. Of that amount, about \$1 million represents bank debt which is included in the \$3,279,587 amount listed in the Liabilities section as Loan Debt. The rest of that number (nearly

\$2.3 million) represents the balance due at June 30 on a line of credit we used to finance the construction of new lodging facilities at Maryhill in 2015. Due to the strength of stock market since last June, we have been able to reduce the line of credit balance to a little over \$1.1 million as of the date of this letter without touching the principal of our investment portfolio.

Almost the entire "Accrued Payables" figure you see of \$6,051,290 represents the present value of the future medical benefits we expect to pay on behalf of our priests. The priests' pension fund is owned by the priests of this diocese who are

vested in it – not by the Diocese – and is therefore not included in these financial statements.

I was recently told that the Diocese of Alexandria, financially, is the sixth poorest diocese in the United States. Thankfully, I know that "poorest" designation only applies to finances and not at all to the faith, cultural richness, and overwhelming spirit of giving (in all its forms) that the good people of this diocese exhibit every day. We profoundly thank you for your efforts in support of the Catholic Church in our corner of the world.

If you have any questions or comments regarding the in-

formation presented, please contact me at dbrook@diocesealex.org or (318)445-6424 ext. 215. - Sincerely,



David V. Brook, CPA Chief Financial Officer

Financial Information for the Year Ended June 30, 2017

Balance Sheet		Revenue and Expense Statement		
Assets		Revenue		
Cash	2,120,455	Parish Assessments	1,538,105	
Accounts Receivable	805,199	Priests Benefit Charge	338,625	
Pledges Receivable	250,426	Contributions / Grants	2,504,549	
Note Receivable	1,590,138	Maryhill	231,244	
Other Receivables	21,682	Church Today	53,978	
Prepaid Expenses	6,797	Investment Income	266,598	
Investments	9,034,550	Market Gain on Investments	554,618	
Interest in Trusts	1,068,159	Insurance Premiums	2,978,120	
Land/Bldgs/Equipment	4,987,197	Steubenville Conference	337,37	
Equity in Workers Comp Pool	52,373	Other Revenue	270,669	
Other Assets	15,000	Total Revenue	9,073,88	
Total Assets	19,951,976			
Liabilities		Expenses		
Accounts Payable	341,385	Maryhill	313,54	
Loan Debt	3,279,587	Vocations	479,19	
Accrued Payables	6,051,290	Infirmed / Retired Priests	1,684,51	
Insurance Reserves	48,864	Educational Ministry	158,53	
National Collections	20,113	Pastoral Services	731,40	
Other Liabilities	450	Communications	213,82	
Total Liabilities	9,741,689	Tribunal	213,69	
	•	Insurance Programs	2,930,79	
Net Assets		Steubenville Conference	372,82	
Unrestricted – Undesignated		Other Ministries	230,21	
Unrestricted – Designated	6,588,041	Administrative	683,47	
Temporary Restricted	1,670,339	Development	165,64	
Permanently Restricted	1,951,907	Interest Expense	118,27	
Total Net Assets	10,210,287	Depreciation	299,71	
Total Liabilities / Net Assets	19,951,976	Total Expenses	8,595,66	
		Net Income	478,22	
		Net Assets – Beginning of Year	9,732,06	
		Net Assets – End of Year	10,210,28	

3 p.m. -- the hour of grace and Divine Mercy for the entire world

By Emily Jaminet Catholic News Service

Known as the apostle of divine mercy, St. Faustina Kowalska brought the message of God's deep and passionate love for all of humanity.

Faustina was born in 1905 to a poor peasant family in a small village in Poland. Named Helen, she was the third of 10 children. Despite their poverty, her parents taught their children the importance of living out their Catholic faith in daily life.

From a young age, Helen always felt drawn to the religious life, but she experienced many obstacles in getting to the convent. Helen joined the Sisters of Our Lady of Mercy in Warsaw on Aug. 1, 1925, where she took on the name Sister Maria Faustina. She wrote in her diary that she felt immensely happy: "A single prayer was bursting forth from my heart, one of thanksgiving."

Despite the joy she felt in becoming a religious sister, she had many trials and struggles, including tuberculous, which lead to her

Considered a mystic, Faustina spread the message of divine mercy in her personal journal called "Divine Mercy in My

Soul." Over 600 pages long, the diary is full of personal insights, interactions and accounts of mystical experiences with Christ and Mary. The diary details aspects of the divine mercy devo-

The Feb. 22, 1931, entry of her diary states that Christ instructed Faustina to have an image painted like the one she saw in her convent cell that night. He told her, "Paint me an image ... with the signature: 'Jesus, I trust in you."

The image depicts Jesus with two bright rays of light, one red and the other white, flowing from Christ's heart. The lighter ray symbolizes water, which "makes souls righteous" and the red ray symbolizes blood, which is "the life of the souls."

According Faustina, there are special graces for those who pray before



this image. "By means of this image I shall be granting many graces to souls; so let every soul have access to it," Christ told her.

Christ also instructed Faustina that there should be a great feast day to celebrate his mercy.

Known as Divine Mercy Sunday, this feast day falls on the first Sunday after Easter, pointing to the close relationship between the paschal mystery and God's mercy. "I desire that the feast of mercy be a refuge and shelter for all souls, and especially for poor sinners," Christ told her.

Special graces are available on this feast day, and Faustina presented the conditions for receiving these graces. Most important, she writes, one must be in a state of grace, have gone to confession and received holy Commu-

Another aspect of the divine mercy devotion is the chaplet of divine mercy, which is prayed on the beads of a rosary.

The prayer, beginning with, "I offer you the body, blood, soul and divinity of your dearly beloved Son, Our Lord, Jesus Christ," unites us to the crucifixion.

Another line from the prayer states: "For the sake of his sorrowful passion, have mercy on us and on the whole world." This powerful phrase is the backbone for the chaplet and the driving force for why we pray it, for the people in our lives, loved ones, friends, family members and the whole world.

Another aspect of the devotion, the "hour of mercy," observed at 3:00 p.m., is the customary time Christians remember Christ's death on the cross.

"It was the hour of grace for the whole world -- mercy triumphed over justice," Faustina recorded in her diary. Pray the Stations of Cross, go to eucharistic adoration or "immerse yourself in prayer there where you happen to be, if only for a very brief instant," Christ instructed

One other aspect of divine mercy is spreading the devotion and the hour of mercy. "Souls who spread the honor of my mercy I shield through their entire life as a tender mother her infant, and at the hour of death I will not be a judge for them, but the merciful savior," Christ said to her.

Divine Mercy Services Sunday, April 8

• St. Frances Cabrini, Alexandria 2:00 -3:00 p.m. -- Confessions 3:00 p.m. -- Chaplet and Benediction

· Mary Mother of Jesus, Woodworth

11:30 a.m. -3:00 p.m. -- Exposition of the Blessed Sacrament 3:00 p.m. -- Divine Mercy Chaplet Chanted

- · Sts. Francis & Anne, Kolin 3:00 p.m. -- Divine Mercy Service
- · Minor Basilica of the Imaculate Conception, Natchitoches
- 3:00 p.m. -- Divine Mercy Service
- · Holy Ghost Church, Marksville 3:00 p.m. -- Divine Mercy Chaplet
- · St. Augustine, Isle Brevelle

3:15 p.m. -- Adoration

2:00 p.m. -- Adoration/Confessions

- 2:45 p.m. -- Divine Mercy Service Mater Dolorosa, Plaucheville
- 2:30 p.m. -- Divine Mercy Service
- · OL of Prompt Succor, Alexandria 2:00 p.m. -- Confessions

3:00 p.m. -- Holy Hour: Exposition, Veneration of the Image, Chaplet of Divine Mercy, Rosary, Short Way of the Cross, Intercessions and Bene-

 Sacred Heart, Moreauville 3:00 p.m. -- Divine Mercy Hour

• St. Anthony, Natchitoches

2:00 p.m. -- Confessions

3:00 p.m. -- Divine Mercy Hour



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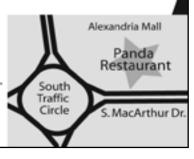
Lunch:

Mon.-Sat. 11 a.m.-3:30 p.m.

Mon.-Thurs. 4 p.m.-9:30 p.m. Fri.-Sat. 4 p.m.-10 p.m.

Sunday:

11 a.m.- 9 p.m.



Restaurant: Mon-Sat: 5 p.m. - 10 p.m. Wed, Thurs, Fri, Sun: 11:00 a.m. - 2:00 p.m.

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Mon-Sat: 4 p.m. - 11 p.m. (Oyster Bar is closed on Sundays)

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ST. RITA (Alexandria). Catechumens: Crystal Brister, Reece Brister, Robert Brister, Joseph Grabowski, and Haylie Jeansonne. Candidate: Courtney Loyacano.



HOLY CROSS (Natchitoches). Catechumens: Mark Massia, Taylor Powell, and Rhonda Vienne. Candidates: Serena Bonnette, Jacob Ellis, Deborah Holley, Bailey Pierce, and Taylor Pierre.



ST. MICHAEL THE ARCHANGEL (Leesville). Catechumens: Andrew Marsalise and Skye L'Heureux (not pictured)



MATER DOLOROSA (Plaucheville). Catechumens: Johnathan Vaccaro and Keith Vaccaro, Jr. Candidate: Caiden Vaccaro.



OUR LADY OF PROMPT SUCCOR (Alexandria). Catechumens: Amanda Funk, Kelsie Gurgainers, Ethan Hartman, Megan Riche, Mike Small. Candidates: Kari Book, Mansel Funk, Maddie Kelone, Sharmon Kelone, Edgar Rigby, and Brock Sues.



IMMACULATE HEART OF MARY (Tioga). Catechumen: Rick Marshall. Candidate: Buddy Hively.



MARY, MOTHER OF JESUS (Woodworth). Candidates: Jocelyn Brown, Maddie Doherty, Lara Riche.



ST. JOSEPH (Colfax) and ST. PATRICK MISSION (Montgomery). Candidates: Samanth Jackson and Kahnya Moore.

Rite of Election: February 18



ST. FRANCES CABRINI (ALEXANDRIA). Britany McCauley, Serena Hurley, Gabriel Smith, and Caroline Ragsdale. Johnnie Kircher and Allen Smith



SACRED HEART OF JESUS (Pineville). (Front row) Jonathan Belgard, Jewel Flaherty, Isabella Hailey, Reed Gray, John Painter, Christinana Mimes. Back row: Jan White, Sarah Couvillion, Myra Spruill, Crystal Bellino, and Christine Mimes. Not pictured: Donald Madison, Chris Babcock, Kyle Faulks, and Nate Ussery.



ST. MARGARET (Boyce). Cathechumen: Tyler Suttles. Candidate: Alexas Martin.



ST. JOSEPH (Marksville). Jamie Dauzat and Diane Dubroc.



ST. FRANCIS XAVIER CATHEDRAL (Alexandria). Catechumens: Michael Drerup and Abbey Perez-Montez.



ST. PATRICK (Ferriday). Candidates: Molly Hoffpauir, Danny Malone, Matthew Malone, and Vicki Malone.



MINOR BASILICA OF THE IMMACULATE CONCEPTION (Natchitoches). Candidates: Hayley Aguillard, Karen Lee, and William Lee

Church Today



Please prayerfully consider a generous donation today. Go to www.diocesealex.org to donate.



2018 Annual Diocesan Appeal



BEYOND THE LIMITS -- the first youth conference for the junior high students of the Diocese of Alexandria was held Feb. 24-25 at the Holiday Inn Downtown in Alexandria. More than 350 students in grades 5-8 attended the conference to hear host Chris Padgett, and guest speakers Kelly Lombardi, Sister Fatima, OLS, Father Jose Robles, Father John Wiltse.

(at right) **THE JOSH BLAKESLEY BAND** performed throughout the conference inspiring and uplifiting the students in praise and worship.

(Far right) Father José Robles-Sanchez holds the monstrance during Adoration and Benediction.







(at left) HOT POTATO. Keeping 350 junior high students interested and entertained for the weekend was a must between talks. Ben Lesnefsky engages the students with an action-filled game of hot potato.

(below) COMING TO KNOW JESUS IS FUN! If you've never met Chris Padget, you're in for a treat. Host for the weekend, Chris Padget was funny, entertaining and yet inspired and filled the young people with the love of Jesus.



(above) ST. AUGUSTINE GROUP. This group of students and their chaperone from St. Augustine Church in Isle Brevelle were some of the 350 students who attended the 1st annual Beyond the Limits Junior High Conference. The largest groups came from St. Mary's School in Natchitoches with 54 students and Our Lady of Prompt Succor School with 49 students.



Bishop Talley recognizes Scouts for accomplishments in faith, community



SCOUT SUNDAY. Bishop David Talley presented awards to several Boy Scouts and Cub Scouts during the special Mass for all Scouts on Scout Sunday held March 4 at St. Francis Xavier Cathedral.



SCOUT SUNDAY. Bishop David Talley also presented awards to several Girls Scouts, Brownies and Daisies during the special Mass for all Scouts on Scout Sunday.

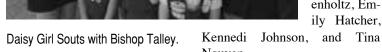
Bishop David Talley presented awards to a number of Boy and Girl Scouts March 4 during a special Mass at St. Francis Xavier Cathedral in honor of Scout Sunday. The awards presented are:

- Light of Christ Award: presented to Catholic Tiger and Wolf Cubs: Matthew Cobb, Silas Franks, John Morgan and Mason West.
- Family of God Award: presented to Brownies in the 2nd & 3rd Grades: Shelby Bordelon, Mallori Cole, Britney Falks, Adalynn Gravel, Belina Nguyen, and Breanne Williams.
- Parevuli Dei Award: presented to Catholic Bear, Webelos and Arrow of Light Scouts: Dustin Bonnette, Preston Greer, Austin LeBlanc, Andrew Richard, Madryx Soley, Christopher Waits, Dakota Warren, Shane White, and Dagan Zaunbrecher.
- I Live My Faith Award: presented to Catholic Girl Scouts

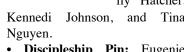
- from Grades 4-11: Emily Hatcher • Ad Altare Dei: presented to 13 - 14 Year Old Members of BSA Troops and Crews: Roland "Beau" Bordelon, III, Jake Noda, Daniel Raines, and Nathan Raines.
- Pope Pius XII Award: presented to 15+ year old members of BSA troops and crews: Blaine Phillips.
- Bishop's Service Award: Maya Shelby and Austin Shelby
- 100 Years of Catholic Scouting Patch: Eugenie Bass, Sydnee Bordelon, Kannin Cole, Ami Fahrenholtz, Kennedi Johnson, Tina Nguyen
- National Catholic Committee on Scouting Patches: Maya Shelby earned the St. Elizabeth Ann Seton Patch; St. George, St. John Paul II, and Our Lady of Guadalupe Patches. Cara Jeansonne earned the St. Mother Teresa Patch. Christa Jeansonne

earned the St. Kateri Tekakwitha Patch.

• Our Lady of Fatima Patch: Eug-Bass, Sydnee Bordelon, Kannin Cole, Ami Fahrenholtz, Emily Hatcher,



• Discipleship Pin: Eugenie Bass, Sydnee Bordelon, Kannin Cole, Ami Fahrenholtz, Emily Hatcher, and Tina Nguyen.



Adult Leader Awards • St. Anne Medal: Shannon

Shelby. Shannon has been an active Girl Scout and Cub Scout Leader for over 10 years. She is a volunteer at Manna House, supports the VA through Girl Scout cookie donations and her church

as a member of the choir.

• Bronze Pelican Award: Ian Kho. Ian is an assistant Den Leader for the Webelos Scouts. He serves as the Grand Knight of KC Council 13505; an adult altar server; is active in the music ministry; and organizes the Filipino Catholic Mass each month at his church.





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Church Today





: 5th Grade Student of the Year from Sacred Heart School in Moreauville.

12th Grade Student of the Year from Holy Savior Menard High School.

Catholic Schools Office announces non-public Student of the Year winners

Seventeen students, representing seven non-public schools around Central Louisiana, competed for the District Student of the Year competition held Feb. 15 at the St. Joseph Catholic Center in Alexandria.

The 17 students in grades 5, 8 and 12, had already competed against their peers in their schools and were selected as Student of the Year to represent their school for their grade in the district competition.

The winners of the district competition, announced by Thomas Roque, superintendent of Catholic Schools are Ryan Lemoine, 5th grade winner from Sacred Heart School; Abigale Michaud, 8th grade winner from Old Bethel Christian Academy; and Michael Hirchak, 12th grade

winner from Holy Savior Menard Central High School.

Each winner received a certificate and medal and then went on to compete in the regional Student of the Year competition in Baton Rouge held on Feb. 22.

5th graders who represented their schools in the district competition were Joshua Blakesley, Our Lady of Prompt Succor School in Alexandria; Kelly Jo Chapman, Old Bethel Christian Academy in Alexandria; Matthew Crenshaw, Alexandria Coountry Day School; Ryan Lemoine, Sacred Heart School in Moreauville; Marie-Elise Malzahn, St. Anthony of Padua School in Bunkie; Bo Pilgreen, St. Joseph School in Plaucheville; and Gabrield Ragusa, St. Mary's Assumption School in Cottonport.

8th graders who represented theeir schools in the district competition were Layla Aymond, St. Mary's Assumption in Cottonport; Sarah Deshotel, Sacred Heart School in Moreauville; Sarah Gad, Alexandria Country Day School; Brook Lemoine, St. Joseph School, Plaucheville; Abigale Michaud, Old Bethel Christian Academy in Alexandria; Catherine Roy, Holy Savior Menard Central High School in Alexandria; and Jenna Vogel, St. Anthony of Padua in Bunkie.

12th graders who represented their schools in the district competition were Abigail Barnhill, Old Bethel Christian Academy in Alexandria; Michael Hirchak, Holy Savior Menard Central High School in Alexandria; and Hadley Leonards, St. Joseph School in Plaucheville.

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APRIL 11-15, 2018

COUGHLIN SAUNDERS PERFORMING ARTS CENTER

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April 12, 7:00 p.m.

April 13, 7:00 p.m.

April 14, 2:00 p.m.

April 14, 7:00 p.m.

April 15, 2:00 p.m.

Tickets \$15 from www.ticket-central.org at the Menard Front Office or at the door.

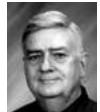
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ongoing community outreach.





GILDA AUGUSTINE from Our Lady of Prompt Succor Church in Mansura was chosen "Avoyellean Catholic Church Secretary of the Year Feb. 6 at the 14th Annual Avoyellean Catholic Church Secretary's Appreciation Supper at St. Alphonsus Church Rectory in Hessmer. The secretaries from all of the churches in Avoyelles attended. Father Edwin Rodriguez presented Gilda with a nice gift with her name engraved on it and was also added to a plaque with names of past winners that will be displayed in her church office until the next supper in 2019. Congratulations, Gilda!

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OLPS Church offers free Substance Abuse Ministry

Addiction is not just the problem of an individual. It is a family disease which touches spouses, children, mothers, fathers, grandparents and numerous others.

In this day and time where the family structure is under assault by so many different aspects of modern day life, addiction can unravel a family beyond repair.

That's why Our Lady of Prompt Succor Church in Alexandria started offering a free Substance Abuse Ministry in this area.

The metings are held on the 1st and 3rd Friday of each month

from 6:30 p.m. to 8 p.m. in the Madonna Room of OLPS Church.

The confidential meetings are facilitated by Mike Lofton, LCSW, who has a master's degree in Clinical Social Work and who specializes in issues related to addiction, co-dependency and mental health.

At every meeting, there are a lot of good people who are sorely in need of affirmation that their struggles are not in vain. Some are those that are newly addicted and have come to the reality of addiction and the shambles that it can make of relationships.

Others are those who have



experienced a lifetime of dealing with addiction in its many forms and need the support of the group to continue their fight or to seek closure and forgiveness through God's grace.

Substance Abuse Ministry is for anyone with an addiction

problem of any kind and for family members who need assistance in coping with relationship problems caused by the addiction.

Although the meetings are open to everyone regardless of church parish affiliation or religious preference, the ministry is Catholic based. The 12 Steps of Alcoholics Anonymous and Al-Anon are also integrated into the meetings. All are welcome.

Teens and adults are urged to attend these healing sessions and pastors are urged to identify those who could benefit from this ministry and make them aware of it. Child care is provided upon request. The meetings are held on the 1st and 3rd Fridays of each month from 6:30 p.m. to 8:00 p.m. in the Madonna Room of Our Lady of Prompt Succor Church. A meal is served at each meeting. Prayer and fellowship are integral parts of the sessions. All meetings are confidential.

For questions regarding this ministry, please contact Mike Lofton at 308-1880 or Dee Gilbert at 445-3693 ext. 212. For childcare reservations, you must contact Dee by noon on the day of the meeting at 229-7890 or 445-3693 ext. 212.

Six dates remain in Grief Support Ministry at OLPS

The Family Life Commission at Our Lady of Prompt Succor Church in Alexandria is currently offering grief support meetings on Wednesdays from 6:15 to 7:15 p.m. in the Lourdes Room for those who have experienced the loss of a loved one.

Anyone (of all faiths) seeking healing through Jesus is welcome. Meetings are facilitated by parishioners Beth Ponthier and Dana Boudreaux.



Three of the support meetings have already been held but anyone interested can still pick up on the meetings. Participants use a workbook, *New Day Grief Recovery*, which offers information specific to the catholic teachings of death and eternity.

Remaining dates are March 21 and 28; April 11, 18, and 25; and May 9.

For more information contact the church office at 445-3693.

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THE CAST AND CREW OF "MY SON PINOCCHIO JR." Our Lady of Prompt Succor School performed three shows of Disney's "My Son Pinocchio, Jr" at Coughlin Saunders Theatre of

Performing Arts February 23-25. Almost 60 students in grades K-6 participated in the play. This was the 11th year to perform a school play.

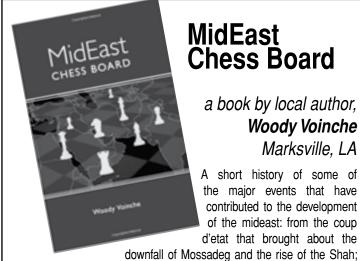
ST. JOSEPH SCHOOL RECEIVES NEW BASEBALL SCOREBOARD.

St. Joseph School in Plaucheville received a new baseball scoreboard in mid March. It was long overdue. A huge thank you to Laborde Earles, injury lawyers and Lemoine Therapy Center for the sponsorship. Thank you to Gibko Signs for donating their time and labor to prepare and install it. This is just one of many amazing projects coordinated by the newly formed booster club at SJS, -- Eagle Nation Athletics.



ST. JULIANA MARDI GRAS KING AND QUEEN OF THE BALL. Gary Davis and his bride Angelia Davis reigned as St. Juliana's Krewe of St. Peter Claver's Mardi Gras Ball.





MidEast Chess Board

a book by local author, Woody Voinche Marksville, LA

A short history of some of the major events that have contributed to the development of the mideast: from the coup d'etat that brought about the

the hostage crisis in Iran; the rise and arming of Saddam Hussein and the events leading up to 9/11....and much more!

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Church Today

ACTS MISSIONS, CHAPTER OF ALEXANDRIA COMMISSIONING MASS. Bishop David Talley celebrated the formation of the Diocese of Alexandria ACTS Chapter, with a Commissioning Mass March 11 at St. Francis Xavier Cathedral. As celebrant of this Mass, Bishop Talley welcomed parishioners from the Diocese ACTS Core Parishes -- St. Joseph Church, Marksville; St. Mary's Assumption Church, Cottonport: Sacred Heart of Jesus, Pineville; and Our Lady of Prompt Succor Church, Alexandria. Pictured with Deacon Richard Mitchell (forefront) are (front row) Mark Neely, Sue Welch, Bishop Talley, Chris Armstrong, and Jeannie Gauthier. Back row: Robert Kinberger, Nicki Mitchell, Melanie Dupré, and Tom Bouchie. Not pictured are Dixie Clement and Robert Johnson.





WE CHOSE TO PRAY! One month after the deadly shooting in Parkland, Florida, students at Sacred Heart School in Moreauville joined thousands of students throughout the country in the National School Walkout March 14 to honor the 17 victims of the shooting by praying for them. The students prayed the Rosarv in front of the Sacred Heart Grotto from 10 a.m. -10:17 a.m. for the students and school families of the 17 who lost their lives at Parkland High School School. Others across the country walked out of their school for 17 minutes in protest of the gun laws and gun violence in this country.

Upcoming ACTS Retreats

The following ACTS retreats will be offered soon:

• April 5-8:

Sacred Heart ACTS for Women

For more information, contact Cheryl Paul at 318-308-5026 or www.jesusinpineville.com

• April 26-29:

St. Mary's ACTS for Women

For more information, contact Luke Welch at 318-359-3372 or thest-marys.com

• June 7-10, 2018 OLPS ACTS for Women

For more information, contact Les Glankler at 318-664-5269 or www. cenlaacts.org

July 19-22, 2018 OLPS ACTS for Teens

For more information, contact Les Glankler at 318-664-5269 or www. cenlaacts.org

• Aug. 9-12, 2018 Sacred Heart ACTS for Men

For more information, contact Cheryl Paul at 318-308-5026 or www.jesusinpineville.com

• Sept. 13-16, 2018 St. Joseph ACTS for Women

For more information, contact John Gary Dauzat at 972-333-3490 or-jdauzat@crcins.com

"It is Finished"

Our Lord and Savior was nailed to the cross, For all of us sinners and those who were lost.

He looked down on each one of us. Giving us hope and someone to trust.

His heart was grieved and He hurt so much, Hoping one day we would keep in touch.

His side was pierced with a lance, His pain was terrible, but it gave us another chance.

His arms stretched out, and His hands were nailed, His feet were pierced, and I know He yelled.

He then died on the cross after He cried out, "It is finished," thus giving us a new route.

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Readership Survey of the Church Today & Use of Social Media

I. The Church Today

1. How often do you read the Church Today?

- a. Almost always
- b. A few times a year
- c. Never or rarely

2. How much of the Church Today do you read?

- a. Cover to cover
- b. Most articles
- c. A few articles
- d. Just skim it

3. Including yourself, how many people in your house pick up the Church Today and read it or look at it?

Write the number here _____ (include yourself)

4. How well do these describe the Church Today?

4 = Very Much 3 = Yes 2 = A Little 1 = Not at All

- 4 3 2 1 Interesting
- 4 3 2 1 Informative
- 4 3 2 1 Easy to read
- 4 3 2 1 Inspirational
- 4 3 2 1 Helpful for understanding the Catholic faith
- 4 3 2 1 Helpful for living out the Catholic faith
- 4 3 2 1 Good mix of local, national, and world news
- 4 3 2 1 Boring

5. Rate the list of stories below:

- 3 = Love these stories
- 2 = These stories are OK
- 1 = Don't like these types of stories
- 3 2 1 National/international news about the Church
- 3 2 1 Local news
- 3 2 1 Local features about people, places and things
- 3 2 1 Bishop's column
- 3 2 1 Updates on priests, deacons, seminarians
- 3 2 1 Stories to learn more about my faith
- 3 2 1 Church/parish news
- 3 2 1 Organization news (KC/CDA, etc)
- 3 2 1 Catholic School news
- 3 2 1 Historical features
- 3 2 1 Notice of events about to be held (briefs page)
- 3 2 1 Pics of events around the diocese already held
- 3 2 1 Movie reviews
- 3 2 1 Book reviews
- 3 2 1 Calendar

6. Things I would like to see in the Church Today: (check all that apply)

- a. A Catholic crossword puzzle
- ____b. A page devoted to kid news and activities
- ____c. Quizzes to learn more about the faith
- ____d. More color pages (4-12 more pages)
- ____e. All color newspaper
- ____f. A full color magazine

7. Circle just one option that you think is best:

- a. Keep the newspaper format.
- b. Change to a magazine format.

5. How do you prefer to receive the Church Today?

- a. Mail the newspaper to my house
- b. Email it to me
- c. I'll go to the website and read it online

II. Church Today Advertising

1. Have you ever advertised in the Church Today?

- a. Yes, I currently advertise in the Church Today
- b. Yes, I used to or have very recently
- c. No, but I have considered it.
- d. No, and probably never will.
- e. No, but I would like to. Email some info to me: Name

Email

III. Social Media

- 1. Rate your current use of technology, socia media
- a. An expert, use social media constantly
- b. Knowledgable, average use of social media
- c. Not real knowledgable, rarely use social media
- d. Don't use technology or social media

2. Where do you currently get most of your news about what's going on in the Catholic Church today?

- a. The Church Today newspaper
- b. Other Catholic newspapers or publications
- c. Local or national TV/Radio (NBC, KALB, etc)
- d. Catholic television networks (EWTN, etc)
- e. Popular magazines (TIME, People, etc)
- f. The Internet (various websites)/Social Media
- g. Family and Friends
- h. Other__

3. Where would you prefer to get your news about what's going on in the Catholic Church?

- a. The Church Today newspaper
- b. Other Catholic newspapers or publications
- c. Local or national TV/Radio (NBC, KALB, etc)
- d. Catholic television networks (EWTN, etc)
- e. Popular magazines (TIME, People, etc)
- f. The Internet (various websites)/Social Media
- g. Family and Friends
- h. Other_

4. Answer Yes or No to the following:

		3
Yes	No	Do you receive the Church Today?
Yes	No	Are you a regular user on Facebook
Yes	No	Are you a regular user on Instagram
Yes	No	Are you a regular user on Twitter?
Yes	No	Are you a regular user on Snapchat?
Yes	No	Are you a regular user of Email?
Yes	No	Are you a regular user of Texting?
Yes	No	Are you a regular user of YouTube?
Yes	No	Have you ever visited the Photo Galleries
		on the diocesan website?

5. Answer Yes or No to the following

- Y N Have you ever read the Church Today online?
- Y N Do you follow the Diocese of Alexandria on Facebook?
- Y N Do you follow the Diocese of Alexandria on Instagram?
- Y N Do you follow Bishop Talley on Twitter?
- List other Casial Madia area vary year

List other Social Media apps you use:

IV. Diocese of Alexandria Website

1. How often do you go to the Diocesan website?

- a. Daily
- b. 2-3 times a week
- c. a few times a month
- d. Rarely, never

2. Why do you go to the website:

- a. To read what's new/view photo galleries
- b. Seek information about a program/event
- c. Check the Mass schedule
- d. To read the Church Today
- e. Look for information about church
- f. Look for information about a school/school menu
- g. To contact someone within the diocese
- h. Seek other information such as:

3. How would you describe the Website

4 = Very Much 3 = Yes 2 = A Little 1 = Not at All

- 4 3 2 1 Interesting
- 4 3 2 1 Informative
- 4 3 2 1 Easy to find things (navigate)
- 4 3 2 1 Easy to read
- 4 3 2 1 Well designed, organized
- 4 3 2 1 Helpful in finding answers
- 4 3 2 1 Hard to find information
- 4 3 2 1 Not well organized 4 3 2 1 Boring

V. Personal Data

1. Gender

a. Male b. Female c. Age _____

2. I am...

- a. currently employed full-time
- b. retired
- c. clergy
- d. student e. other
- 3. How often do you attend Mass?
- a. Every Sunday
- b. Every Sunday and more
- c. Almost every Sunday
- d. Once or twice a month
- e. A few times a yearf. Rarely or never

4. How active are you in your parish?

- a. Very active
- b. Somewhat active
- c. Not active at all

Any comments you would like to add:

Deadline to return Friday, March 30

Complete this survey and mail to:

The Church Today
P. O. Box 7417
Alexandria, LA 71306

or save time and postage by completing the survey online at www.diocesealex.org/forms/CTsurvey

Paul, Apostle of Christ, opens in theatres March 23

Jim Caviezel, who portrayed Jesus in The Passion, plays Luke, the Apostle

By Steven D. Greydanus National Catholic Register

Now, for the first time since *The Passion*, Jim Caviezel has returned to the Bible-film genre to play the role of St. Luke the Evangelist in the upcoming film *Paul*, *Apostle of Christ*, written and directed by Andrew Hyatt (Full of Grace) and produced by Sony's faith-based label Affirm Films.

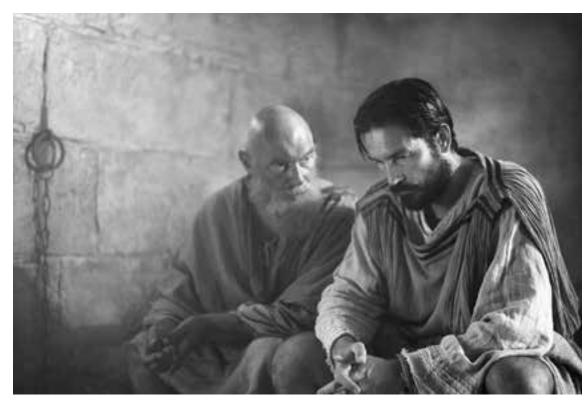
Caviezel recently spoke by phone with Register film critic Steven D. Greydanus about his approach to playing iconic roles like Jesus and Luke and the pitfalls of expecting faith-based films to be family-friendly.

Paul, Apostle of Christ will open Wednesday of Holy Week, March 28, 2018.

How does it feel to step back into the world of the New Testament and the Bible film?

As long as it's good material — that's what kept me from doing all the ones before *The Passion* and all the ones after *The Passion*. Finally I found another good one. It takes a long time to find the right screenplays.

As Jesus, obviously you were playing someone for whom, for countless people all over the world, there's an image that they have in their heads and their hearts that's very specific. With St. Luke, you're playing a charac-



PAUL, APOSTLE OF CHRIST. Paul (James Faulkner, left) and Luke (Jim Caviezel) reunite when Luke ventures into the Roman prison to bring solace to his friend in 'Paul, Apostle of Christ.' (Photo: CTMG)

ter whom we meet in the New Testament, if at all, only as an author writing about other people — as it were, behind the scenes, not onscreen. So Luke is less defined in our collective imaginations than St. Paul, and certainly than Jesus.

Does that vagueness about the role make the role more challenging? More liberating? Both at once? Something else? Yeah, as you say, the vagueness is very difficult. You start talking to the director — Andrew Hyatt wrote the screenplay. I read the Acts of the Apostles and started lifting little clues here and there, and I went to Mass and prayed on them. And then we see how he wrote, how Paul sees [Luke], and I started cross-examining him — and there is a lot of cross-examining and asking him about it — and, slowly, it starts to all come together.

I think one part of it is that he was a physician, and he had this particular lifestyle — he was wealthy, and he left it all. Why? He saw Paul speak. Was it Paul who spoke, or was it Christ speaking through him? I believe it was the latter, and that changed his life. So that's kind of where I started.

You mentioned turning down a lot of Bible scripts. Obviously The Passion was a divisive film, but it did have an artistic integrity that engaged viewers beyond regular churchgoers. Since then, few Christian films have been that provocative, but most of them are content to preach to the choir, to put it politely. Less politely, most

of them stink. Do you have any thoughts about why that is?

Well, there is truth and there is grace. Maybe years ago there was too much of the truth, and they got one side of it — you know: "You screw up, and you go to hell." Fire and brimstone drove a lot of people away. Nowadays, it's all grace and no truth. That's sentimental hogwash. It isn't truth or grace — both are important.

The Bible is a living word — it is alive, and it pretty much does what God wants it to do, if we don't get in its way. The same way when we are making films — that's why this thing has power behind it. That's why it had power in The Passion, not just for Christians, because I do believe that Our Lord didn't just come for the Christians — he also came for those who do not believe.

So is this a harder-hitting film than most films in the Christian movie genre? Do you have any idea what rating it's aiming for?

I think it probably will be an R. I think it only based on: This is what really happened. It's hard for me, too, but when you read about the grisly things that Nero did, what do you do? How do you show that? Or don't show it ... maybe you just talk about it. But we chose to show it, just like The Passion of the Christ. This is the reality of it. Also, the reality is Jesus saying, "Do not be afraid — I go before you always; you see greater that is in me than is in this world."

Gifts of the Holy Spirit: Understanding

Understanding is that Gift of the Holy Spirit which enables us to comprehend the mysteries and doctrines of our holy religion. If God designs to lead a soul to holiness,

He gives it an interior light and a deep insight into the Divine mysteries, whereby it is animated to serve Him more perfectly. This light is the Gift of Understanding, through which simple persons often have a deep knowledge of great mysteries--for instance, of the Most Holy Trinity and the Incarnation--surpassing the natural understanding of men who are learned but less devout.

Excerpt from *Devotion to the Holy Spirit*, TAN Books, Charlotte, NC (www.tanbooks.com) used with permission.

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Marriage Enrichment Retreat

Ryan and Mary Rose Verret, founders of Witness to Love, will present a Marriage Enrichment mini-retreat March 24 from noon to 4 p.m. at Mater Dolorosa Church in Plaucheville. The mini-retreat is a time to gather as a couple, to strengthen their faith in the Sacrament of Marriage and to go deeper into the Sacrament. There is no cost for attending. Books and materials are available for a small donation. For more information, go to materdolorosa@ suddenlink.net or call Ken or Stacie Marsh, Marriage Prep coordinators at Mater Dolorosa at 318-359-9102.

Bible Timeline Adult Faith Series

"The Bible Time Line: The Story of Salvation" Adult Faith Series continues at St. Joseph Church in Marksville. This Spring 2018 will be the first of three Seasons (Spring 2018; Fall 2018; Spring 2019) of studying in God's Plan of Salvation as told in Sacred Scripture from Genesis to Revelation. Participants will learn the major people, places and events of the Bible and see how they all come together to reveal the remarkable story of our Faith. Each Session will include an engaging video presentation and then group discussion.

A morning session will be offered in the Office Bldg. on Tuesdays from 10:30 am -12:00 Noon; and an evening session will be held in the Parish Hall on Wednesdays from 6:30-8:00 p.m.. The workbook fee is \$30 (or three \$10 installments over the three seasons). Please contact the Office (318-253-7561) and sign-up.

April 3 & 4 Patriarchs Part 2
April 10 & 11 Egypt & Exodus Part 1
April 17 & 18 Egypt & Exodus Part 2

April 7 Informational Meeting for Spiritual Director Program

A new Spiritual Director Internship will be offered through the Diocese of Alexandria and the Archdiocese of New Orleans Spirituality Center Formation Program. The 2-year program is for those men and women who have a special gift and are trained to guide the People of God on their faith journey. An informational meeting will be held Saturday, April 7 from 10 a.m. – noon at the St. Joseph

DIOCESAN BRIEFS

Catholic Center. There are prerequisite requirements and a fee for the program – all explained on the flyer that is available through your pastor. For more information, contact Deacon Richard Mitchell, at dcnrmitchell@diocesealex.org or 318-445-6424, ext. 206.

Diocesan Catechetical Quiz Bowl

The annual Diocesan Catechetical Quiz Bowl will be held on Saturday, April 14 from 10 a.m. to noon at Maryhill Renewal Center, followed by a pizza lunch. Study guides are available. The contest is for any number of teams of 6th, 7th and/or 8th graders (mixed on a team or all one grade), and teams can be from a school or parish CCD program. Entry fee is \$10 per team. First place winners win \$500 and a trophy; second place wins \$200 and a trophy. For more information please call Emily Ann McCullough at 448-3333.

Da Parish Crawfish Championship

St. Joseph Church (Marksville) ACTS Apostolate will host the first Da Parish Crawfish Boiling Championship April 14 from 11 a.m. – 6 p.m. at the St. Joseph Church Hall. The event will showcase 25-30 local boiling teams, each boiling approximately 250 pounds of crawfish, and then serving "all you can eat" to the attendees. (That's more than 6,000 lbs. of crawfish!). The event will have three local bands along with other entertainment, drink and food booths, vendors, and lots of activities for the kids. If you or your business are interested in helping to sponsor the event or putting together a boiling team, contact Rhett Desselle at 318-481-9793 or John Gary Dauzat at 972-333-3490 or Scott Coco at 318-308-7913 or visit our website at www.stjosephacts.com

St. Mary's Super Hero 5K/Fun Run

St. Mary's Residential Training School will host its annual Super Hero Challenge 5K and Fun Run on Satur-

day, April 14 in Downtown Alexandria. After the run, enjoy a full day of festival fun including music and entertainment, arts and crafts, food and activities for kids. Register online at http://stmarys-rts.w.solutionsoftware.net

Pilgrimage to the Holy Land - July

Join Father Emilio Garreaud, national priest director for Radio Maria, as your spiritual director for a 9-day pilgrimage to the Holy Land, July 30-Aug. 7, 2018. Visit the places where Jesus lived, performed miracles, and preached to the people. Enjoy a boat trip on the Sea of Galilee, a visit to the Church of the Nativity where Christ was born the Garden of Getsemane, and so much more. The cost is \$2,990 from Houston or New York. To receive an information packet with an application, please call 1-844-400-9559 or email at info@nativitypilgrimage.com.

Pilgrimage to Ireland - October

Heart of Ireland -- Take a spiritual adventure through our Catholic Heritage in the Emerald Isle. October 1-10, 2018 with Fr Kenneth Michiels. Pilgrimage Highlights include: Killarney and Ring of Kerry, Cathedral in Cobh, Blarney Castle, Cliffs of Moher, Shrine of Our Lady of Knock, Kylemore Abbey, Gothic Church and Gardens, Croagh Patrick, St Patrick's Holy Mountain, Shrine of St Kevin, Clonmacnoise, St Patrick's Cathedral, Trinity College and Books of Kells. To receive an information packet with application please contact St Michael the Archangel in Leesville 337-239-2656.

Pilgrimage to Holy Land - November

The Equestrian Order of The Holy Sepulchre of Jerusalem, Southeastern Lieutenancy, is offering a pilgrimage to the Holy Land Nov. 5-15, 2018. The trip departs from Newark, non-stop to Tel Aviv, and includes first class hotels, private motor coach transportation, breakfast and dinner and all fees and taxes. A local guide will be our leader throughout the trip. Cost is \$4,150 per person, double occupancy. You do not be a member of the order or even Catholic to join the pilgrimage. For more information contact Roz or Pierre Allemond at 318-452-6443 or e-mail us at eohsjalexandria@gmail.com, or go to sleohs. com, and at the news/events dropdown, click pilgrimages.

VIRTUS

Upcoming Virtus sessions are:

• May 1 - Tuesday, 6 p.m., St. Joseph Cathlic Center, Alexandria.

To register, go to www.virtus.org



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Church Today News Deadlines

Next issue: April16

Deadline for news: Friday, April 5

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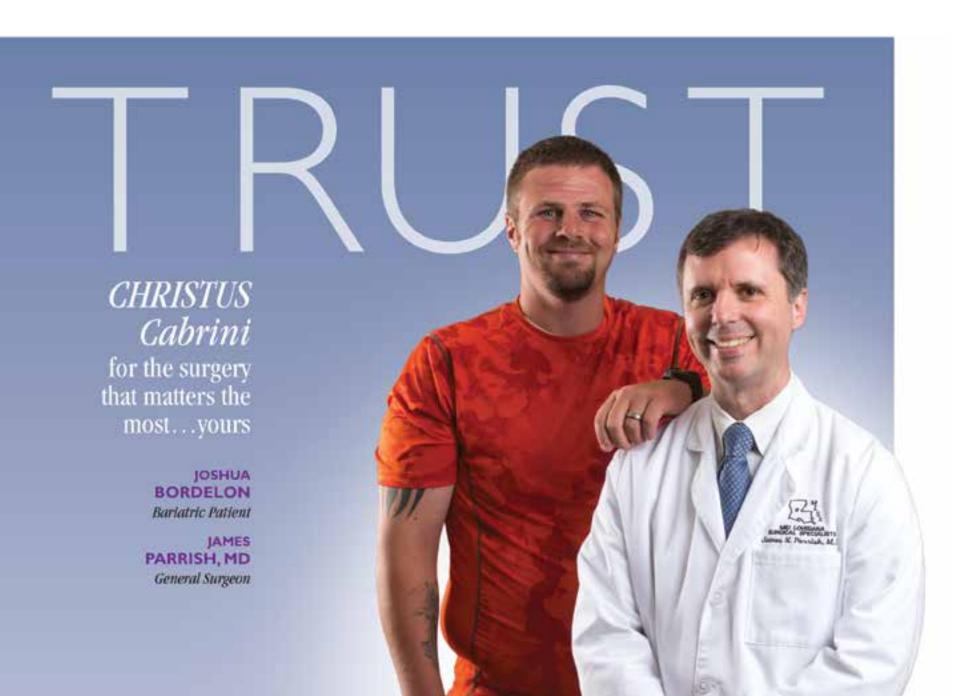
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Morgan Newton, Owner



March - April

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	VIRTUS Training 6:00 p.m. St. Joseph Catholic Center,	Grief Support 6:15-7:15 p.m. Our Lady of Prompt	22	23	Mass of Renewal for Permanent Deacons 10:30 a.m. St. Francis Xavier Cathedral, Alexandria	25
FEAST of	Alexandria Adult Faith Series St. J	Succor, Álexandriá oseph Church, Marksville			Marriage Enrichment Retreat 12 noon-4:00 pm Mater Dolorosa Church, Plaucheville	PALM SUNDAY
ST. JOSEPH PRAY FOR FR. P. FAULK	PRAY FOR FR. J. FERGUSON	PRAY FOR FR. T. FEY	St PRAY FOR FR. W. GEARHEARD	. Mary's ACTS for Men Retre	at Maryhill Renewal Cent PRAY FOR FR. R. GREMILLION	ter PRAY FOR FR. D. HART
A A			THAT FORTHER WILLIAMS	THAT TOTTIL S. GOOTEE		THAT FOR THE STREET
5:30 p.m. St. Michael the Archangel, Leesville 6:00 p.m. St. Joseph	Chrism Mass 11:00 a.m. St. Francis Xavier Cathedral, Alexandria	PENANCE Service 6:00 p.m. Mary, Mother of Jesus, Woodworth	29	Last day to return Church Today survey	Confession 3:00-4:00 p.m. St. Rita Church, Alexandria	APRIL
Church, Marksville		Grief Support 6:15-7:15 p.m. Our Lady of Prompt Succor, Alexandria	HOLY THURSDAY	GOOD FRIDAY	HOLY SATURDAY	EASTER SUNDAY
PRAY FOR FR. J. HASIEBER	PRAY FOR BISHOP R. HERZOG	PRAY FOR MSGR. R. HOPPE	PRAY FOR FR. R. HUMPHRIES	PRAY FOR FR. B. IBE	PRAY FOR FR. H. IMAMSHAH	PRAY FOR BISHOP D. TALLEY
St. Dymphna Novena 6:30 pm Mary, Mother of Jesus Church, Woodworth	3	4	5	6	Informational Meeting for Spiritual Director Program 10:00 a.m noon St. Joseph Catholic Ctr. Alexandria	
	Adult Faith Series St. J	oseph Church, Marksville	Sac	cred ACTS for Women Retrea	at Maryhill Renewal Cer	iter
PRAY FOR FR. G. KROSFIELD	PRAY FOR FR. P. KULIGOWSKI	PRAY FOR FR. P. KUNNUMPURAM	PRAY FOR FR. S. KWEBUZA	FIRST FRIDAY PRAY FOR FR. M. LAIRD	FIRST SATURDAY PRAY FOR FR. P. LAPALME	DIVINE MERCY SUNDAY PRAY FOR FR. R. MATHEWS
9	10	Grief Support 6:15-7:15 p.m. Our Lady of Prompt	12	13	St. Mary's Super Hero 5K Downtown Alexandria Diocesan Catechetical Quiz Bowl 10:00 am noon Maryhill, Pineville	15
	Adult Faith Series St. J	Succor, Alexandria oseph Church, Marksville			Da Parish Crawfish Championship 11:00 am - 6 pm St. Joseph, Marksville	
DDAY FOR FR D MEADE	DDAY FOR ER I MELOUER	l l		ity and the Beast Coughlin		
PRAY FOR FR. D. MEADE	PRAY FOR FR. L. MELCHER	PRAY FOR FR. A. MESSINA	PRAY FOR FR. J. MICHALCHUK	PRAY FOR FR. K. MICHIELS	PRAY FOR FR. B. MILLER	PRAY FOR FR. C. MORGAN
16	17	Grief Support 6:15-7:15 p.m. Our Lady of Prompt Succor, Alexandria	19	20	21	22
	Adult Faith Series St .I	oseph Church, Marksville				
PRAY FOR FR. C. NAYAK	PRAY FOR FR. M. NOEL	PRAY FOR FR. K. OBIEKWE	PRAY FOR FR. J. O'BRIEN	PRAY FOR FR. D. O'CONNOR	PRAY FOR FR. C. OGBONNA	PRAY FOR FR. R. OWUAMANAM



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Joshua's Story

"My little boy asked me, 'Daddy, are you going to die?' I thought, 'man, I've got to do something.' I went from not being able to walk 100 yards to running two miles. My bariatric care at Cabrini was excellent. It was like having family in the room with me."

Joshua

"Joshua had a laparoscopic sleeve gastrectomy. This procedure changes your body so that it becomes geared toward losing weight. He's a completely different person and his illnesses have gone away. It was my honor to provide him with the kind of bariatric care he needed to get his life back."

Dr. Parrish

