

**Application to the  
Diocese of Alexandria  
For Matrimonial Dispensation,  
Permission or Sanation  
Diocesan Tribunal of Alexandria  
P. O. Box 7417 – Alexandria, LA 71306  
(Old Green Form)**

For Tribunal use only

FORM A-1

Tribunal No. \_\_\_\_\_ DC MR O

Names \_\_\_\_\_

Disp. from \_\_\_\_\_

Perm. for \_\_\_\_\_

Granted by \_\_\_\_\_

Date of ceremony: \_\_\_\_\_  Marriage  Convalidation.  Sanation (Always sent to Tribunal)

\_\_\_\_\_ , a Catholic  
of \_\_\_\_\_ Catholic Church \_\_\_\_\_ , LA  
intending to marry \_\_\_\_\_ who is  
(Print or type name) (Print or type name)

**Option 1 Permission for mixed marriage (Granted in Parish)**

- a baptized Catholic generally known to have given up the Church, petitions for permission for mixed marriage only which I hereby grant.
- presently a member of another Christian denomination, originally baptized in the Catholic Church, petitions for permission for mixed marriage only which I hereby grant.
- a validly baptized member of the \_\_\_\_\_ Church, petitions for permission for mixed marriage only which I hereby grant.

Declaration and Promise below must be signed.

**Option 2 Dispensation for Disparity of Cult (Send to Tribunal-- If too late, see reverse, "Execution" #3.)**

- a doubtfully baptized member of the \_\_\_\_\_ Church, petitions for dispensation from the impediment of Disparity of Worship *ad cautelam* and permission for mixed marriage. (Send to Tribunal)
- a person who has never been baptized, petitions for dispensation from the impediment of Disparity of Worship.

Declaration and Promise below must be signed. (Send to Tribunal)

**Option 3 Other permissions and dispensations and/or sanation (Send to Tribunal)**

For special cases not listed above in option 1 or 2; choose one below:

- a baptized Catholic of \_\_\_\_\_ Catholic Church, \_\_\_\_\_ , LA
- a validly and certainly baptized non-Catholic
- a non-baptized person

petitions for \_\_\_\_\_ ;  a sanation.

See Key and Guide

**One of the Following Always Required**

The reason for asking this petition is the spiritual welfare of the parties, which is particularly:

- To achieve family harmony or avoid alienation
- To obtain parental agreement to the marriage
- Other reason:

**Always Required**

**DECLARATION AND PROMISE BY THE CATHOLIC PARTY(IES)**

I reaffirm my faith in Jesus Christ and with God's help intend to continue living that faith in the Catholic Church. I promise to do all in my power to share the faith I have received with our children by having them baptized and reared as Catholics.

\_\_\_\_\_  
(Signature(s) of Catholic Party(ies))

\_\_\_\_\_  
(Date)

**Affidavit of Priest / Deacon**

By my signature below I solemnly affirm:

Any non-Catholic party has been informed that the Catholic has made this declaration and promise so that it is certain that the former is aware of the promise and obligation on the part of the Catholic.

In my judgment the Catholic party(ies) has been sincere in making this declaration and promise.

I have investigated the freedom to marry of the parties in accordance with Canons 1066-1070 and find no other impediment to their marriage.

The requisite instructions have been given concerning the ends and properties of marriage.

**EXECUTION-- One of the Following Must Be Checked**

1. Permission(s) has been granted as indicated in Option 1 on the reverse side. Do **not** send to Tribunal.

2. Please grant permission(s) and/or dispensation(s) in the usual manner (for use with Option 2 or 3). Send to Tribunal.

3. By diocesan faculty, since all things are prepared for the marriage and serious harm would be likely if the marriage were not celebrated when scheduled, I hereby grant the dispensation(s) from

Disparity of Cult  Other: \_\_\_\_\_.

The reason I have used this faculty is:

I learned of the situation too late to ask in the usual manner.

I failed to apply for the dispensation(s) in due time.

Send to Tribunal for recording (Put a copy in the pre-nuptial envelope also).

4. Please annate this attempted marriage. It is probably invalid because: \_\_\_\_\_

I further attest that the facts and conditions set forth in Key and Guide have been met. Send all information (pre-nuptial preparation information, Catholic baptismal certificate(s), proof of non-catholic valid baptism, copy of civil license, etc.) with this form to the Tribunal. If any dispensations/permissions are needed complete all appropriate options and send to Tribunal. (Sanctions cannot be granted by parish priest/deacon).

**Priest / Deacon Must Sign and Complete the Following:**

Signature:

Printed Name:

Church Name:

City:

Please Affix Church Seal

**Only if required, send to Diocesan Tribunal of Alexandria † P. O. Box 7417 † Alexandria, LA 71306. Always retain a photocopy in the pre-nuptial file.**

**For Convalidation Only:**

We fully acknowledge the fact that our union has probably been null and void. We intend to give new and fresh marital consent as though we were never married at the time our marriage is celebrated in the Catholic Church.

Requires signature of both parties:

N.

(ANCESTOR IN COMMON)

N.

2° COLLATERAL (SIBLINGS)

N.

N.

4° COLLATERAL (1<sup>ST</sup> COUSINS)

N.